

# Prüfungsplan Sommersemester\_23

## 1. Woche

Montag, 19.06.2023

|          | 08:00 | 08:30 | 09:00                   | 09:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 13:00 | 13:30                      | 14:00 | 14:30 | 15:00 | 15:30 | 16:00 | 16:30 | 17:00 | 17:30 | 18:00 | 18:30 |  |  |  |
|----------|-------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|
| C2/C3    |       |       | W6 Controlling          |       |       |       |       |       |       |       |       | N5 NuS5 Gefährliche Ladung |       |       |       |       |       |       |       |       |       |       |  |  |  |
| K108/109 |       |       | W1 SHBB1 Englisch       |       |       |       |       |       |       |       |       | W2 VWL                     |       |       |       |       |       |       |       |       |       |       |  |  |  |
| Aula     |       |       | N8 NuS 8 Schiffsführung |       |       |       |       |       |       |       |       |                            |       |       |       |       |       |       |       |       |       |       |  |  |  |

Montag, 19.06.2023  
C2/C3  
K108/109  
Aula

Dienstag, 20.06.2023

|       | 08:00 | 08:30 | 09:00                   | 09:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 13:00 | 13:30                      | 14:00 | 14:30 | 15:00 | 15:30 | 16:00 | 16:30 | 17:00 | 17:30 | 18:00 | 18:30 |  |  |  |
|-------|-------|-------|-------------------------|-------|-------|-------|-------|-------|-------|-------|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|
| Aula  |       |       | NuS1 Navigation         |       |       |       |       |       |       |       |       | W4 Marketing               |       |       |       |       |       |       |       |       |       |       |  |  |  |
| C2/C3 |       |       | NuS4 Wirt.- Privatrecht |       |       |       |       |       |       |       |       | N6 NuS 6 Notfallmanagement |       |       |       |       |       |       |       |       |       |       |  |  |  |

Dienstag, 20.06.2023  
Aula  
C2/C3

Mittwoch, 21.06.2023

|          | 08:00 | 08:30 | 09:00                      | 09:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 13:00 | 13:30                               | 14:00 | 14:30 | 15:00 | 15:30 | 16:00 | 16:30 | 17:00 | 17:30 | 18:00 | 18:30 |  |  |  |
|----------|-------|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|
| C2/C3    |       |       | NuS3 Meteorologie          |       |       |       |       |       |       |       |       | ILM3 SHW4 N6 MW Transportmanagement |       |       |       |       |       |       |       |       |       |       |  |  |  |
| C2/C3    |       |       | Master Unternehmensführung |       |       |       |       |       |       |       |       |                                     |       |       |       |       |       |       |       |       |       |       |  |  |  |
| Aula     |       |       | Master Unternehmensführung |       |       |       |       |       |       |       |       |                                     |       |       |       |       |       |       |       |       |       |       |  |  |  |
| K108/109 |       |       | Master Unternehmensführung |       |       |       |       |       |       |       |       |                                     |       |       |       |       |       |       |       |       |       |       |  |  |  |

Mittwoch, 21.06.2023  
C2/C3  
C2/C3  
Aula  
K108/109

Donnerstag, 22.06.2023

|          | 08:00 | 08:30 | 09:00                          | 09:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 13:00                           | 13:30 | 14:00 | 14:30 | 15:00 | 15:30 | 16:00 | 16:30 | 17:00 | 17:30 | 18:00 | 18:30 |  |  |  |
|----------|-------|-------|--------------------------------|-------|-------|-------|-------|-------|-------|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|
| C2/C3    |       |       | N5 NuS5 MW Seeverk.-Ökonomie   |       |       |       |       |       |       |       |                                 |       |       |       |       |       |       |       |       |       |       |       |  |  |  |
| C2/C3    |       |       | SHW3 SHB(D)(B)7 Seeverk.-Ökon. |       |       |       |       |       |       |       |                                 |       |       |       |       |       |       |       |       |       |       |       |  |  |  |
| K108/109 |       |       |                                |       |       |       |       |       |       |       | N5 NuS5 LV Revierkunde          |       |       |       |       |       |       |       |       |       |       |       |  |  |  |
| Aula     |       |       | N8 NuS 8 Ladung und Stauung    |       |       |       |       |       |       |       |                                 |       |       |       |       |       |       |       |       |       |       |       |  |  |  |
| W204     |       |       |                                |       |       |       |       |       |       |       | W1 SHBD2 SHBB1 Informatik Grdl. |       |       |       |       |       |       |       |       |       |       |       |  |  |  |

Donnerstag, 22.06.2023  
C2/C3  
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Aula  
W204

Freitag, 23.06.2023

|                      | 08:00 | 08:30 | 09:00                     | 09:30 | 10:00 | 10:30 | 11:00 | 11:30 | 12:00 | 12:30 | 13:00          | 13:30               | 14:00 | 14:30 | 15:00 | 15:30 | 16:00 | 16:30 | 17:00 | 17:30 | 18:00 | 18:30 |  |  |  |  |
|----------------------|-------|-------|---------------------------|-------|-------|-------|-------|-------|-------|-------|----------------|---------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|--|--|--|
| C2/C3                |       |       | W2 KLR                    |       |       |       |       |       |       |       |                | W3 Mar. Englisch    |       |       |       |       |       |       |       |       |       |       |  |  |  |  |
| Online von Raum W204 |       |       |                           |       |       |       |       |       |       |       | NuS 1 Englisch |                     |       |       |       |       |       |       |       |       |       |       |  |  |  |  |
| Aula                 |       |       |                           |       |       |       |       |       |       |       | NuS 1 Englisch |                     |       |       |       |       |       |       |       |       |       |       |  |  |  |  |
| Aula                 |       |       |                           |       |       |       |       |       |       |       | NuS 1 Englisch |                     |       |       |       |       |       |       |       |       |       |       |  |  |  |  |
| K108/109             |       |       | N3 NuS3 Systemüberwachung |       |       |       |       |       |       |       |                | N6 NuS6 Manövrieren |       |       |       |       |       |       |       |       |       |       |  |  |  |  |

Freitag, 23.06.2023  
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Aula  
Aula  
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